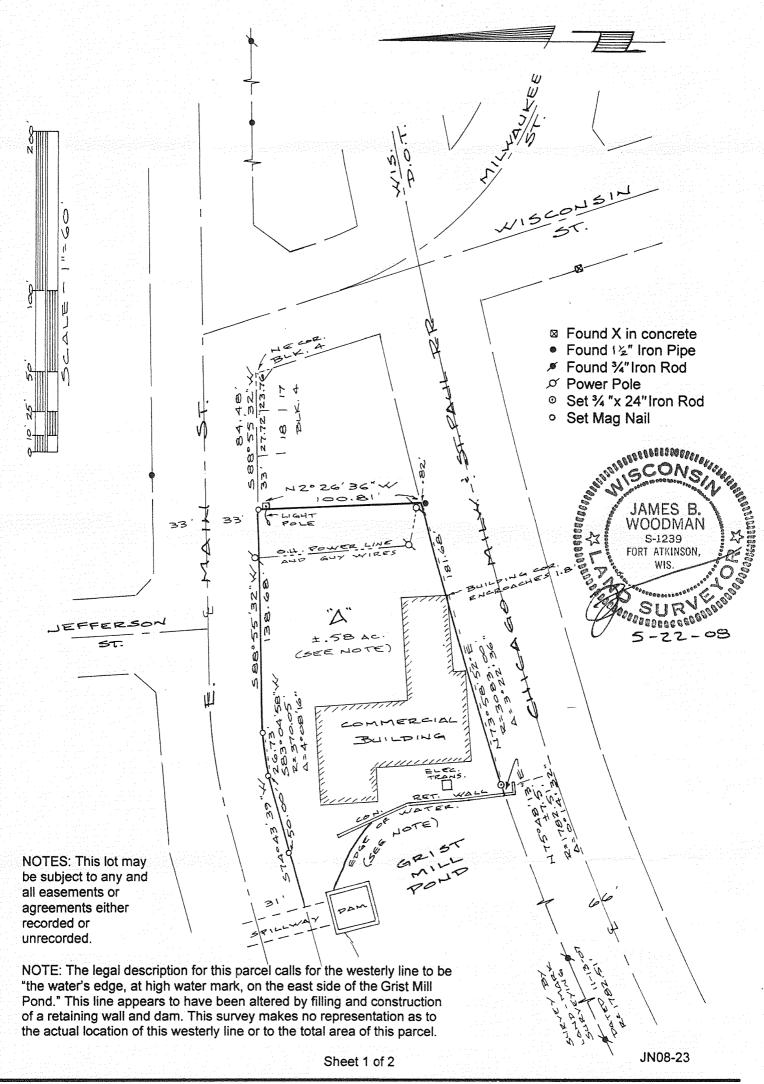
PLAT OF SURVEY



WOODMAN & ASSOCIATES, S.C. 210 Madison Avenue, Fort Atkinson, WI 53538

Professional Land Surveyors
Phone (920) 563-8162
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PLAT OF SURVEY

DESCRIPTION PARCEL A

Part of Lots 1,2,19, 20, and 21, Block 4, TRIPP'S SECOND ADDITION and other lands in the NE 1/4 of the SW 1/4 of Section 4, T4N, R15E, City of Whitewater, Walworth County, Wisconsin to-wit:

Commencing at the NE corner of said Block 4; thence S88°55'32"W, along the southerly line of E. Main Street, 84.48 feet to a mag nail and the point of beginning; thence continue S88°55'32"W. along said southerly line, 138.68 feet to a mag nail; thence along said southerly line being the arc of a curve, concave southerly, having a radius of 370.05 feet and a chord that bears S83°04'58"W, 26.73 feet to a mag nail; thence S74°43'39"W, along said southerly line to the easterly line of the Grist Mill Pond; thence southeasterly along said easterly line to the northerly line of the Chicago, Milwaukee, and St. Paul Railroad being a point of the westerly edge of a concrete retaining wall; thence along said northerly line being the arc of a curve, concave southeasterly, having a radius of 1782.51 feet and a chord that bears N75°48'13"E, 7.5 feet more or less to a 3/4" iron rod; thence along said northerly line being the arc of a curve, concave southeasterly, having a radius of 3083.00 feet and chord that bears N73°58'52"E, 181.68 feet; thence N2°26'36"W, 100.81 feet to the point of beginning.

CERTIFICATION

I hereby certify that the property described above has been surveyed under my responsible direction and supervision and that this map is an accurate representation of the lot lines and dimensions, and the principle lines of the permanent structures thereon.

Date: <u>5-22-08</u>

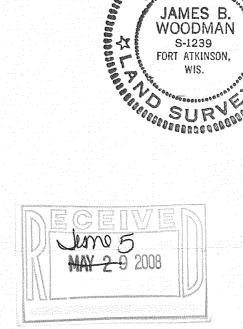
James B. Woodman

Professional Land Surveyor, S-1239

JAMES B

Prepared for Todd Willkomm 1st Weber Group 435 Village Walk Lane Johnson Creek, WI 53038

NOTE: A 6' wide Electric Easement Doc. #617680 was unable to be located due to insufficient documentation.



Sheet 2 of 2

JN 08-23